

## Early Prayer March 9, 2010 The Shout of the King

**John** sings: *Rain down. We stand in Your presence Lord! Let it rain down!*

**Allen:** Rain can come down soft or it can come down hard. I don't know about you but yesterday the rain came down hard. I want the musicians to take the same song and edge it up. Make it sharp around the edges. Make it a little annoying, but in a good way. Go after it.

**Musicians play.**

**Allen:** When it is time, we will say, "Rain stop!" That is what God is setting up.

**John** sings: *Let the thunder loose! Let the lightning strike! Let it pour! Rain down!*

**Allen:** Let it come forth!

**John:** Yesterday when I was leaving the office the rain was coming down so hard that I could barely see where I was going. It was a little irritating. I had to roll my windows down at a stop sign to see if anyone was coming. It was blowing in on me. We are not going to complain. We have seen enough drought. If it blows in on my face, if I slip down in the parking lot, we are not going to complain because we want the rain when God brings it. When it is time for the wind to begin to blow out to dry out, we are going to let that happen over the next few weeks to dry out the land to bring forth the tabernacle. We thank God for the rain. We do not curse the rain. We dance in it, we rejoice in it even though it is irritating, we move right in it. We are going to move into God's blessing with the sound.

**Allen:** Say, "Lord, blow on me, move on me, rain on me." We just had our first tornado yesterday. The wind started to circulate in an entirely new way. It creates a whole new sound and movement in our territory. There is a whole new sound and movement in me.

**John:** Let that movement rise up in you. You on the web, let that movement rise up in you.

**Cathy:** Sings in tongues. We cry out Lord! We cry out! We cry out!

**John:** We cry out! Jesus, Son of David!

**Cathy:** We cry out! Remember us Lord! Remember Your people, Lord!

**Allen:** A few weeks ago Joe Knight and I were working on a project for Chuck. Do you remember in school when your teacher would have you write the same sentence over and over? For several days we wrote out, "The shout of The King is among us. Shout with Him." After about the third day I said, "God probably wants me to get something from doing all of this." He said, "There is something about the shout that My people need to lay hold of." I began to look at the shout and saw that there are three different kinds of shouts. They are not all the same. He does not say, "The scream of the Lord is within you. The shriek of the Lord is within you." He says, "The shout". That is in Numbers 23:21. The word that is used is one of those shouts. There was one cry that the people made when they were in captivity and needed deliverance. God had to come down to set them free. To get to that point they had to cry out to the Lord. That's a cry of sorrow and of justice. It is a cry of wanting God's righteousness and not having it in my own life or in my family or surroundings. It is a mournful cry. Chuck led us in that cry on Sunday. A lady came up to me afterward and said, "I need deliverance." I said to her, "You are in the midst of deliverance; lay hold of it and move forth in it." There is a second kind of shout that God has for His people. Remember when God delivered His people. What had been for 400 years was done in one night. That was deliverance. When they went forth in their deliverance, their enemy got an idea. Pharaoh and his army decided to come after them. It is not going to be and different for us. Deliverance does not mean things stop. They accelerate. It does not mean our enemy is finished. When we are set free, our enemy will probably come after us. You can expect that. When they saw that the enemy was coming after them they said, "Let's cry out like we did before." The word for cry out used there is the word for "cry out in sorrow". They were just going to get together and pray about it. God said to Moses, "Why are you praying about it? Turn to the water, speak to it." I believe that what He is talking about there is the shout. The second shout is a battle cry. It is not the sound of sorrow. It is the sound of alarm. It is not the sound of things falling down all around you. It is the sound of things moving apart. That is the sound the Book of Numbers says that Moses says is in you. It is in me. It is in us. Say that, "The shout of the King is among us." (People repeat) Now, we all said that in different ways with different rhythms. Let's say it together, "The shout of the King is among us." (People repeat all together developing a rhythm and cadence) The whole idea is of a battle cry. You can see the role of the battle cry all through history. It has always been among the people of the earth. It has always been among God's people. It is a

cry that comes forth that God plants in us. When we release it as an individual or as a people, our enemies not only take notice, they flee or they self destruct. Think of the times. When the war cry was released through Gideon, "A sword for the Lord and for Gideon", all of the sudden a 300,000 man army self-destructed. That's how it works. It is a shout of advancement. It is a shout that says, "This thing is in front of me right now. It is blocking my way. I'm not going to stop. I'm going to step into it. I'm going to speak to it and it is going to divide." That's the sound. Say to yourself, "That shout is within me. It's in me." (People begin to repeat with Allen) You've got to hear it. You've got to believe it. That is what we are going to do this morning. We are going to build that shout. Say, "It's in me! It's in me!" In ancient times one of the fiercest armies in the world was the Roman army. There was one army they could not stand up against and that was the army of the Celts. When they would show up for battle, they were painted totally blue, naked. They would come at the Romans with a shout that was so unnerving that the trained Roman army, that if you fled you were killed, that trained Roman army would turn and run in fright. If the Roman army will run, your enemy will run. The Roman army represents the strongest structure on the earth. It's the structure of strength. Babylon may be your money. Greece may be your mind. Persia may be anti-Semitism, but Rome was about strength. The shout is to create strength in you that causes things to divide. It's in you. You have to come to agreement with it. You may not have seen anything divide before, but it is in you.

**John:** That same Celtic shout that went up B.C. Before Christ in those people, many of them ended up as foot soldiers in the Confederate army. That same shout from 2,000 years ago was still in them. When that Rebel yell went up, it came from the Celtic beginning of those poor Southerners. When they would raise that Rebel yell, it would melt the heart of the enemy. Even though they might be outnumbered three to one, they would run because it was terrifying. That is the shout you have deep down inside. You have a shout deep down inside. It has been there for generations. It is the roar of the Lion of Judah. We keep it contained in a box, but when it is ready to get loose, it will melt the heart of the enemy.

**Anne:** John should have a shout for this, the William Wallace shout. There is a shout of the blood. We have all shouted because our emotions were stirred. This is a shout that comes up because the holiness of God is activated within us and we are shouting in oneness of God, His holiness, His affront over the enemy thinking that they can come up against us and win. It is that shout we are calling up. We are not stirring up manic emotions in the body of Christ. That was what caused them to worship the Golden Calf. It was some kind of manic stirring and they operated out of their flesh. The Lord is stirring a whirlwind that comes out of His presence.

**Linda:** What Allen said is so important. There is a shout of agreement when we have the right shout at the right time. When they came out of Egypt, He had delivered them with a strong hand and set them free. They started whining on the banks of the Red Sea. That was not the shout of agreement. God would not respond to that. There is a shout in us that releases the army of heaven, that releases Lord Sabaoth on our behalf, that releases something in the spirit and in the atmosphere that throws our enemy into confusion. The devil will say, "You don't want to do that. You do not want to sound that way. You don't want to be too emotional." He knows what will happen in the heavens when we come into agreement with who God says we are and what we can do with the sound of our voice when we raise it like the trumpet of God. There is a shout of a King among us. When we release that shout at the time God says to shout, then armies of heaven are released on our behalf. It is not just us anymore. It is the army of God, the strength of the Spirit and the power of God, the angelic forces released on our behalf. We have not operated in this as a church, but if we do not grab it for this season ahead, we will not enter into the victory ahead. Lord, stir up the shout in us. Whether we think it is in us or not, we will agree with You. The shout of the King is in me!

**Mary Ellen:** When Joshua was taking Israel into the Promised Land, the Lord revealed Himself as Lord Sabaoth. Right after that, they went into Jericho and released the shout.

**Allen:** This is not just a typical shout. This is not screaming to the Lord. It is a war cry, a battle cry, one sound released together that releases a wall against the enemy. I'm going to give you several key elements for this. You have to have a lot of breath. You cannot have a strong shout without a lot of breath. It does not come from your throat. It does not come from your lungs. It comes from a muscle called the diaphragm. When it moves, everything else moves out of the way so there is plenty of room for your ribs to raise up and provide more space for air to fill your lungs. Many of us are used to shouting from our throats and we go home hoarse. You get hoarse because you have not shouted with strength. If you shout from your diaphragm, you can shout all day because you have strength to do it. This morning God wants to give us new strength for our sound. When our voice begins to resonate with sound like that, with strength, the sound rises up in all of our vocal cavity and begins to reach a resonance where the note actually begins to spin. It is a tornado of sound. That is what we are asking the Lord to release in us. The New Age people understand all of this. That is why they do all of that chanting. We are not doing chanting because the shout of the King is within us.

You also cannot have strength in your shout if you are tense. When you do this your chest does not rise. As you breathe your muscle will pull it back in. When you release it, it is called projection. Practice breathing differently.

**Daren:** I am a semi-professional breather as a musician. I have been watching and some of you are raising your shoulders as you breathe. There is no air in your shoulder. There is a bone up there. When you breathe from your diaphragm, your ribs will expand out to the sides and to the back. When you breathe like that, your shoulders will not go up, but your ribs will go out. This is natural first, then spiritual. This is not just about how to breathe; this is about the fullness of the Holy Spirit in you. When you do this in the natural, you should do it in the spirit. You should not see your shoulders go up. You should feel it in your ribs. Close your eyes and breathe in. You should feel it in the lower half of your torso. Blow it out and say, "Holy Spirit, fill me." The other part of learning how to shout is being able to push it all out in one shot. You pull it in and push it out with power behind it. Try that a couple of times. In and out.

**Allen:** This is a whole new way to breathe. Say, "Holy Spirit, show me this whole new way to breathe. I need more air. I need strength." Keep practicing that.

**Musicians** play as people practice breathing.

**Shara:** I have a personal experience about the shout. Several years ago my daughter was hit by an 18 wheeler. She called me and I went over there. Her son, Samuel was in the car throwing himself around violently but the police would not let me go over to him. My granddaughters had their backs to the wreck and it was very serious. At first I wanted to just fall apart. I felt the emotions that we talked about, but the Spirit of God rose up in me. I stretched my hand out toward that wreck and began to shout in tongues as loud as I could. Then I began to declare everything in the covenant of God. Samuel had six fractures in his skull, 80 stitches on his face, but his brain did not swell. He did not have surgery and he totally recovered. That is the power of the shout. You let your eyes get full of what the devil is trying to take from you and a shout will come up out of your belly like you have never heard before. Take a good look at it and let the shout rise up!

**Allen:** Feel the strength. God is going to give you new strength in your diaphragm. He designed that muscle that way. It is like a canopy in your body. It is like a tent, a covering that you can expand.

**Melinda:** I hear the sound of engagement. The shout is the Lord engaging us in what He is doing. In the midst of it, you may remember things that the enemy may have done in the past, but you will not allow him to take anything from you again. Begin to rehearse your testimony and allow His shout of overcoming and victory to come forth. It may sound like yelling now but it is setting your face like flint. I may not know the breathing techniques. I have learned some this morning, but I say, by the blood of Jesus and in the name of Jesus Christ, there is a sound that may not be a scream. It will be a violent praise that shakes the very essence of hell and causes the Lord Jesus Christ to raise up in you in a whole different realm. Lord, we thank You now for allowing Your Spirit to engage, interlock and intertwine with us in a realm that we know not of. It causes a sound to go before us, before our enemy. We are not on the defense. We are on the offense in this season. Get an offensive sound. Do whatever it takes so that you come up and over. Lord, I think You now that in the sound of You in each one of us, we have now engaged and interlocked and set our faces like flint to move forward in You! Ha!

**Allen:** If you breathe right, you will increase that sound. If you have that sound, step up to the mike.

**Cathy:** I was driving in my car last night to pick up my son and all day something was stirring in me. All of the sudden, I shouted out of the depth of my insides. Something began to break and I knew that whatever Satan was doing was not working. I shouted again and more broke off until it was gone.

**Allen:** Cathy is going to lead us in this shout. You have to be ready. It is not a sound of disarray. It is not a release when someone wants to release it. It is the sound of a troop. When a troop would release it together, it was one sound. We have got to be in the place where we are hearing the sound together. We can't be doing something else and somehow miss it or hope to come in later. There is a sound that God wants to release and we've got to be ready to release it. Cathy will release that sound and we will release it after her.

**Cathy:** We will be ready whenever the Lord says and will come out with a hooooo! (Cathy shouts and others follow).

**Allen:** Part of having that breath is standing up tall. A lot of us come in bent over and broken down. If you are going to come against the enemy with a sound, you had better have a swagger. It better be a swagger that comes from God. You throw your shoulders back and say, "There is nothing that will stop me now." People whine and say, "Where is

breakthrough?” Breakthrough goes with this sound. God breaks it through when you move through. That’s what He wants to do. The sound of the King is within me!

**Brian:** You want to give the Lord liberty to loose that shout at the time of His choosing. Often I am sitting in a meeting and the Lord stirs something in me. Before my mind knows that a sound is there, a shout has been loosed. We may be walking through an airport and a shout comes out of me. It is making an announcement. It is making a declaration that a way is being broken open. I want us to corporately declare, “Lord, I give You liberty to loose the shout in me. It is Your shout that You desire to loose, so I give you liberty at the time of Your choice, regardless of my emotion or where I am or what I feel. I give You liberty to loose a shout.” Right now I want each of us to prepare a shout. This is a prepared shout, but there will be unprepared shouts that the Lord will pull out of us. On the count of three, shout. One, two, there hooooo!

**Joe:** The sound that you release begins to change things in the atmosphere. When Chuck released the picture at the first of the year of the Ayin symbol, the first thing I thought of was a tuning fork. Some people said it could be a water witching stick, but I saw a tuning fork. When we put our hands up into the heavens we gain revelation. When the shout comes out of you, it begins to set order and to set things in place. You are going to do it as an army. We are going to do it together. Ready, Hoooo!

**Diane:** Yesterday I had a dream. I had a huge cantaloupe and I needed to get the seeds out for the harvest. I put the seeds on a tray and the next thing I knew the enemy came me way. Then I said something very specific. It was a song that said, “I have a song I want to tell you about, a song that will cause you to release your shout. I put my seeds upon a tray, but the enemy he came my way.” Lord, bring it back. When the enemy came, I released a shout and I beat him to a pulp, so release your shout today. Hoooo!

**Beth:** Like Brian was saying, a time of injustice rises up. When Israel was in Egypt, God looked down and saw the injustice. There dwells within you a shout that releases the righteous judge. What God is saying in this moment in time is, “I am seeing the injustice upon the earth. In this moment and season of Passover, there is a shout that you are releasing corporately to Me and the righteous judge is going to come down. The power of the blood is going to speak in this time.” Father, just as Brian prayed, we say that in this month of crossing over and Passover, we release the vision of You releasing that shout in us corporately to call down the righteous judge to come in and speak judgment into this earth where injustice has stood. Father, we say that it is a corporate shout to bring the blood down to begin to release Your power over injustice, and justice on this earth.

**Allen:** Let every sound go that is being released.

**Anita:** (Comes up with a battle axe in her hand) When we shout, we do not have to have anything in our hands, but the enemy sees weapons in our hands. Yaaaa!

**Allen:** I have never heard Anita shout. Part of this shout is called the teruah. It is the sound that a shofar makes. It is a rat-a-tat. We have to stay together. We are an army releasing a war cry, a war sound. (Shouts)

**Marta:** Are you ready? Are you ready? Alright, let’s go! Ahhhh!

**Allen:** There is a diaphragm that has been practiced. Sometimes it takes that long of a yell for the breakthrough.

**Anne:** I was in my office one day and a woman called for prayer. I was listening to what all was going on with her and there was a whole list of awful things. I said a couple of things to her before I started to pray and she started saying, “Yes, but...” Before I knew it, I was standing up and declaring, “I will not agree that you cannot overcome this. I will not agree that this situation is going to go on from now on. I will not agree that your husband will not shift. I will not agree that your children will not come home. I will not agree with you to any of these circumstances. I say... I say...” It was the Lord rising up in me in that shout. There is the shout of the preacher that the Lord wants to loose in your circumstances where you are. Wherever you find yourself, He wants that shout to come up in agreement with Him to be able to project it and release it into the circumstance that someone else is in. Many times I will go into intercession. I will open the door to go in the office, I did that this week, and I started sobbing and crying and calling out in tongues. I had no idea what the Lord had apprehended me for at the moment it started, but it shifted the atmosphere. It brought forth fruit. We do not always know, but it is to be given over when the Lord says that there is a way that needs to be made here. It may manifest differently in al of us, but the Lord has a manifestation of that agreement with Him that He wants you to release in your place.

**Allen:** Just say, “Shift!” You have to project it. Things have to shift in this season. We cannot stay in the same place of worship. God is saying to set us free to go worship Him in a new way.

**Linda:** Two of the most powerful testimonies of my life have come about because of the shout. One of our sons had taken a very bad turn in his life and we did not know where he would end up. One Sunday morning Chuck stood up and said, “The Lord is saying, ‘Right now, you call back anything that was lost to you in the last season.’” Without saying a word to each other, Robert and I raised our hands and began to shout, “Come home!” Our son was home that night. God intervened and broke through. God apprehended him on his way to someplace else and he ended up in our home. The other time was in a meeting, it was the 50 state tour for Texas. Chuck jumped up on the stage and said, “I declare that within seven days that strongman in Iraq is going to be found out no matter what hole he is hiding in.” That whole place erupted spontaneously in a shout that went on and on. It was like you could not stop us from releasing that sound. Within seven days Saddam Hussein was found in that hole and justice was served in that nation. Lord, we are going to grab this weapon that You are training us in today. You will train us to war with the shout that is in us, the shout that can do something in the heavens that nothing else can do. Thank You that You are not leaving us with a wimpy sound, but You are raising up a sound of authority, of the King, of declaring the Word of the Lord into the heavens that it can be done in the earth.

**LeAnn:** We shout because we are contending for who is going to rule the atmosphere. One day we sang, “There are many sounds in the atmosphere, some of faith and some of fear.” What Linda began to do, what we are doing is that there is something of the Spirit of God rising up in us. We are pushing, we are pressing and we are pressing out the atmosphere. We are going to fill the atmosphere. There is going to be a faith release that will contend. All of the agreement of the enemy, all of the conspiracies of the enemy will begin to be shattered and broken up and driven back. I saw that in Linda, so I want Linda to release that, but I want you to understand who is ruling the atmosphere. There are many words and curses and thoughts surrounding our loved ones, but it is like Jericho. When the great and mighty shout came, those walls fractured and fell. It is the enemy’s covering, that protective bubble that he lives in and guards the atmosphere with ...when it begins to shatter, then we can plunder.

**Allen:** Most of the time we gather in little prayer circles and shout into the circle. Today I want us to all come out of our places. I’m going to put Linda in the middle and we are going to come around her, but we are going to shout out. Come on in close and shout your way out.

**Linda:** A lot of what we have done this morning has been practice. We have been learning some techniques and getting some truth in us. What I want you to do is to let God stir your heart for something you want to shout about. I have something that I am desperate to see change. There is something that is a weight on my heart. If it does not shift, I do not know what I am going to do. When you connect that stirring of the Spirit with the things that you have learned and the truth you have had imparted today, that’s when a shout of faith comes up. You know that God is going to move if you shout. It is a shout of dominion that if I release that shout, the will of God will prevail here.

**LeAnn:** Fill the atmosphere. We have learned how to fill our lungs. A voice teacher once taught me that you can make your mouth like a straw and pull in a full two liters of air like that. The reason you want to fill up is because you want to blow out and fill the atmosphere. We want to take dominion and fill and dominate the atmosphere.

**Linda:** You are using everything you’ve got. You are using your truth, the stirring of the Holy Spirit, your agreement with God, your authority. We are pulling it all together for one shout. I know what I am shouting for and you know what you are shouting for, so here we go. Ahhhh!

**Allen:** Out! Out! Be blessed and go forward with this shout. Let God develop that shout within you and know that He is developing it in us as a people.